



*'HEALING A BROKEN WORLD WITH THE BOLD LOVE OF JESUS'*

# PARTNERSHIP

PROVIDENCE CITY CHURCH



Providence City Church partnership is birthed out of our love for the church body whom we hope will experience the fullness of joy, which is found in the presence of the Lord. The primary purpose of this covenant is to serve as a teaching document with three functions:

- To clarify the biblical obligations and expectations for both the elders of Providence City Church and the partners of Providence City Church body.
- To establish teaching and doctrinal parameters for Providence City Church body.
- To serve as a tool for reflection and growth toward holiness.

Each of these functions is in accordance with the document's overall vision to provide an accessible explanation of the Scriptures in hopes that Providence City Church would grow in the grace and truth of Jesus Christ.

Providence City Church's partnership covenant is comprised of a section on the Church, the nature of partnership, a statement of basic belief, a statement of biblical doctrine, the obligations of Providence City Church elders to Providence City Church body and the obligations of partners to Providence City Church body.

## What Is The Church?

The church exists for the display of the glory of God because all things exist for His glory. Those of us who trust in and follow Jesus are caught up in something much bigger than ourselves. We have graciously been invited into God's redemptive purposes in the world.

Since the beginning, God has been creating and calling forth His people for the display of His glory in a grand narrative of redemption and reconciliation. Though creation now suffers the curse of Genesis 3, the gospel is the means by which the world is being made right. The gospel also carries with it the promise of ultimate renewal, a restoration even more glorious than Eden, and thus believers eagerly anticipate the return of Christ. The Church universal (i.e., all believers, everywhere) is the means by which God is fulfilling His purposes in the world (2 Corinthians 5:17-20). The Church universal is being used to write God's beautiful and dramatic story of redemption and reconciliation. In light of this reality, the opportunity to join a local church body (i.e., a particular group of believers in a particular locale) is much more than a commitment to consistent attendance or active involvement in community. It is also a sacred call to be involved in the redemptive work of our sovereign God to push back the darkness of a fallen world through the power of the Holy Spirit with the light of His Son, Jesus Christ.

The church is the gathering of the redeemed, the household of God (Ephesians 2:19), the bride of Christ (Revelation 21:2, 9) and the body of Christ (1 Corinthians 12:12-31). 1 Corinthians 12 speaks of many members within the same body. Just as a human body relies upon mutual dependence of individual members for proper functioning, so the **body of Christ requires sacrificial and responsible service by its partners**. As the Scriptures say, "The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you'" (1 Corinthians 12:21). Likewise, a partner of the church cannot say to another partner that he or she is unnecessary. We all have gifts that differ according to the gracious provision of the Holy Spirit (Romans 12:3-8). Contrary to the beliefs of our culture, we need each other.

Partnership at Providence City Church is participation in a family, a microcosm of the universal household of God. All partners are united to Christ and thus to each other. **Unity** within the church is expressed in love for God and a love for others, both those within the family and those who are not. Because of the identification of Christ with His church, Christians are expected to display His gospel in a manner which is worthy of Him (Ephesians 4:1).

## What is a Partnership Covenant?

A covenant is generally defined as "a written agreement or promise usually under seal between two or more parties especially for the performance of some action."<sup>1</sup> The partnership covenant of Providence City Church contains many conditions that are merely general Christian obligations. For example, all Christians, whether partners of Providence City Church or elsewhere, are required to submit to the Scriptures, pursue holiness, steward resources, etc. Such requirements are universal obligations for the Christ-follower regardless of any failure on the part of local church to live up to her covenant obligations. If at any time a partner feels as though the corporate church body is not remaining faithful to the requirements of the covenant, it is the responsibility of the partner to lovingly and humbly express concerns to the leadership of the church. If the church elders are unwilling to change and pursue covenant faithfulness, then the partner is freed from his or her partnership obligations and encouraged to seek partnership elsewhere given the church's disobedience.

While focusing primarily in language on the responsibilities between the individual parties, the corporate church body, her elders and her partners, the covenant is first and foremost an acknowledgement of general Christian obligations and an agreement to enter into those duties for God's glory and the good of the body and bride of His Son.

<sup>1</sup> Inc Merriam-Webster, Merriam-Webster's Collegiate Dictionary, Includes Index., 10th ed. (Springfield, Mass., U.S.A.: Merriam-Webster, 1996, c1993).

## Statement of Basic Belief

The following beliefs represent the core of central orthodox beliefs from a biblical and historical perspective. While a full understanding and the ability to adequately articulate these beliefs is not required, the explicit rejection of any one of these particular beliefs disqualifies one from partnership at Providence City Church.

I believe...

- the Scriptures are true, authoritative and sufficient (Psalm 19:7-11; 2 Timothy 3:16; 2 Peter 1:20-21).
- there is only one God (Deuteronomy 6:4; Isaiah 45:5-6; Isaiah 46:9-10; John 17:3; 1 Corinthians 8:4-6; 1 Timothy 2:5).
- in the Triune Nature of God. The Father is God. The Son is God. The Holy Spirit is God. The Father is neither the Son nor the Holy Spirit. The Son is neither the Father nor the Holy Spirit. The Holy Spirit is neither the Father nor the Son (Genesis 1:26; Psalm 45:6-7; Psalm 110:1; Matthew 3:13-17; Matthew 28:17-20; 1 Corinthians 12:4-6).
- I am, along with all humanity (Christ excluded), by birth and action a sinner<sup>2</sup> (Genesis 6:5; Psalm 51:5; Jeremiah 17:9; Romans 3:23; 5:8, 12-21; 7:18; Ephesians 2:1-3).
- the deserved penalty for sin is death, both physical and spiritual (Genesis 2:15-17; Genesis 3:19; Romans 5:12; 6:23; James 1:14-15).
- Jesus Christ is the eternal Son of God, was born of a virgin and is both fully God and fully human (Matthew 1:20; Luke 2:52; John 1:1-4, 14; Colossians 1:15-20; Hebrews 1:1-3).
- Jesus Christ died as my substitute to pay the penalty for my sin (John 1:29; 10:1-18; Romans 5:8; 1 Corinthians 15:1-4; 2 Corinthians 5:21; Galatians 1:4; 1 Peter 3:18).
- Jesus Christ physically rose from the dead (Matthew 28:1-20; Mark 16:1-8; Luke 24:1-53; 1 Corinthians 15:12-34).
- Jesus Christ physically ascended into heaven

and will one day physically return (John 14:3; Acts 1:11; 1 Thessalonians 4:16; Hebrews 9:28; 1 John 3:2; Revelation 1:7).

- there will be a future physical resurrection of the dead. Those who trust in Jesus Christ alone will be raised to eternal reward.<sup>3</sup> Those who have not trusted in Jesus Christ will be raised to eternal punishment (Matthew 25:31-46; John 5:28-29; Acts 24:15).
- only by trusting in the person and work of Jesus Christ alone can I be reconciled to God and experience true life and joy (John 3:18, 14:6; Acts 4:12; Romans 3:21-26; 1 Timothy 2:5-6).<sup>4</sup>

<sup>2</sup> We recognize that Adam and Eve were not "born" and were not created sinful; rather, they became sinful through their action.

<sup>3</sup> This is not intended to deny the salvation of Old Testament saints, but is instead a recognition that they were saved through faith in Jesus Christ, though the content of that faith was less clear than it is for us on this side of the cross and resurrection.

<sup>4</sup> See previous footnote.

## Statement of Biblical Doctrine

While the doctrines expressed in the "Statement of Basic Belief" are those that are recognized to be universal and primary within the Church, there are a number of secondary beliefs about which the leadership of Providence City Church is passionate. Complete agreement is not required for the sake of partnership, but it should be known that Providence City Church will preach, teach and counsel in accordance with these theological convictions.

I understand it is a responsibility of partnership to have read the "Statement of Basic Belief" of Providence City Church in its entirety and address any questions, comments, or concerns with a pastor or elder. I also understand that Providence City Church has certain theological convictions to which it is strongly committed. For instance:

- **Divine sovereignty**
- **The gifts of the Holy Spirit**
- **The role of men and women in the church and home**
- **Baptism by immersion**
- **The relationship of God's glory to man's joy**

Finally, I understand the importance of submission to church leadership and will be diligent to preserve unity and peace; I will adhere to Providence City Church's "Statement of Basic Belief," and I will not be divisive over Providence City Church's theological distinctives found here in the "Statement of Biblical Doctrine".

## **Biblical Obligations of Providence City Church Elders to Providence City Church Body**

As shepherds and overseers of a local church, elders are entrusted with protecting, leading, equipping and caring for the church body. The following is a rather extensive overview of the requirements for elders as spelled out within the Scriptures.

### **The elders covenant...**

- to appoint elders (including staff partners who serve in these offices) according to the criteria assigned to them in the Scriptures (1 Timothy 3:1-13; Titus 1:5-9; 1 Peter 5:1-4).
- to prayerfully seek God's will for our church community and steward her resources to the best of our ability based on our study of the Scriptures and following of the Spirit (Acts 20:28; 1 Peter 5:1-4).
- to care for the church and seek her growth in grace, truth and love (Matthew 28:16-20; Ephesians 4:15-16 Colossians 1:28; James 5:14; 1 Peter 5:1-4).
- to provide teaching and counsel from the whole of Scripture (Acts 20:27-28; 1 Timothy 4:16; 2 Timothy 4:1-5; Titus 2:1).
- to equip the church for the work of ministry (Ephesians 4:11-16).
- to be on guard against false teachers and teachings (Matthew 7:15; Acts 20:28-31; 1 Timothy 1:3-7; 1 John 4:1).
- to lovingly exercise discipline when necessary, for the glory of God, the good of the one disciplined and the health of the church as a whole (Matthew 18:15-20; 1 Corinthians 5; Galatians 6:1; James 5:19-20).
- to set an example and join partners in fulfilling the obligations of church partnership stated below (Philippians 3:17; 1 Timothy 4:12; Titus 2:7-8; 1 Peter 5:3).

## **Biblical Obligations of the Partners to Providence City Church Body**

As those who have experienced the grace of a life changed by the gospel of Jesus Christ, we have the opportunity to reflect the character of Christ through the

pursuit of certain attitudes and actions and the rejection of others. The Scriptures refer to this reality as "living by the Spirit" (Romans 8). The requirements of this partnership covenant are in no way intended as an addition to the biblical obligations of a believer. Rather, this document functions primarily as an accessible yet non-exhaustive explanation of what the Scriptures teach about the obedience that faith produces.

### **I covenant...**

- to submit to the authority of the Scriptures as the final arbiter on all issues (Psalm 119; 2 Timothy 3:14-17; 2 Peter 1:19-21).
- to pursue the Lord Jesus Christ through regular Bible reading, prayer, fellowship and practice of spiritual disciplines (Luke 18:1; Acts 17:11; 1 Corinthians 9:24-27; Ephesians 5:1-21; 1 Thessalonians 5:12-22).
- to follow the command and example of Jesus by participating in the ordinances prescribed to His Church:
  - by being baptized by immersion after my conversion at the prompting of the Holy Spirit
  - by regularly remembering and celebrating the person and work of Christ through communion.
- to regularly participate in the life of Providence City Church by attending weekly services, engaging in gospel-centered community and serving those within and outside of this church (Acts 2:42-47; Hebrews 10:23-25; Titus 3:14).
- to steward the resources God has given me, including time, talents, spiritual gifts and finances. This includes regular financial giving, service and participation in community that is sacrificial, cheerful and voluntary (Matthew 25:14-30; Romans 12:1-2; 2 Corinthians 8-9; 1 Peter 4:10-11).
- by God's grace through the power of the Holy Spirit, to walk in holiness in all areas of life as an act of worship to Jesus Christ (1 Peter 1:13-16, 4:1-3). Believers should strive to put certain attitudes and actions to death while stirring and stimulating love and good deeds through the Spirit. Below are a few examples of actions addressed in the Scriptures:
  - **I will practice** chastity unless married and, if married, fidelity within heterosexual and monogamous marriage. Chastity and fidelity means, among other things, that regardless of my marital status, I will pursue purity and abstain from sexually

immoral practices such as adultery, premarital sex and pornography (Romans 13:11-14; 1 Corinthians 6:15-20, 10:8; Ephesians 5:3; 1 Thessalonians 4:1- 8; Hebrews 13:4).

- **I will seek** to preserve the gift of marriage and agree to walk through the steps of marriage reconciliation at Providence City Church before pursuing divorce from my spouse (Matthew 19:1- 12; Mark 10:1-12; Luke 16:18; 1 Corinthians 7:10-11; for the role of the church in the process of divorce, see Paul's concern for the resolution of legal matters within the assembly of the church in 1 Corinthians 6).
- **I will refrain** from illegal drug use, drunkenness, gossip and other sinful behavior as the Bible dictates (Romans 1:28-32, 13:13; Galatians 5:19-21; Ephesians 5:18; James 3:3-18).
- to refrain from such activities that the Scriptures would deem foolish (Romans 14:14-23).
- to take seriously the responsibility of Christian freedom, especially actions or situations that could present a stumbling block to another (1 Corinthians 8:1-13).
- to submit to the discipline of God through His Holy Spirit by:
  - following the biblical procedures for church discipline where sin is evident in another – the hope of such discipline being repentance and restoration.
  - receiving righteous and loving discipline when approached biblically by fellow believers (Psalm 141:5; Matthew 18:15-20; 1 Corinthians 5:9-13; Hebrews 12:5-11).
- to do the following when I sin :
  - confess my sin to God and to fellow believers .
  - repent and seek help to put my sin to death (Romans 8:13; Colossians 3:5; James 5:16; 1 John 1:6-10).
- to submit to the elders and other appointed leaders of the church and diligently strive for unity and peace within the church (Ephesians 4:1-3; Hebrews 13:17; 1 Peter 5:5).
- to do the following should I leave the church for righteous reasons:
  - to notify the appropriate staff member/elder.
  - to seek another church with which I can carry out my biblical responsibilities as a believer.

**For more information:**

**Email:** [info@providencecitychurch.org](mailto:info@providencecitychurch.org)